



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

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**BPPE Annual Report for 2016 - Institution****Tracking Number:** 20171121111510**Report for Year:** 2016**Institution Name:** WAGNER TRAINING INSTITUTE INC.**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 3603331**Street Address (Physical Location):** 1040 NEVADA STREET**City:** REDLANDS**State:** California**Zip Code:** 92374**Check all that apply to this institution:****For profit institution:** For profit institution**Sole Proprietor:****Corporation:****Non-profit institution:****Limited Liability Corporation (LLC):****Publicly traded institution:****Partnership:****Number of Branch Locations:** 0**Number of Satellite Locations:** 3**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes**Is this institution current on Annual Fees?:** yes**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not**

**programmatic approval:** no

**If you answered yes to the question above, please identify the accrediting agency:**

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:** N/A

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** no

**What is the total amount of Title IV funds received by your institution in 2016?:** 0

**Does your institution participate in veteran's financial aid education programs?:** no

**What is the total amount of veteran's financial aid funds received by your institution in 2016?:** 0

**Does your institution participate in the Cal Grant program?:** no

**What is the total amount of Cal Grant funds received by your institution in 2015?:** 0

**Is your institution on the California Eligible Training Provider List (ETPL)?:** no

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** no

**What is the total amount of WIOA funds received by your institution in 2016?:** 0

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** no

**If yes, please indicate the name of the financial aid program:**

**The percentage of institutional income in 2016 that was derived from public funding:** 0

**Enter the most recent three-year Cohort Default Rate reported by the US Department of Education, for this institution:** N/A

**The percentage of students who in 2016 received federal student loans to help pay their cost of education at the school was:** N/A

**Total number of students enrolled at this institution:** 616

**Number of Doctorate Degrees programs Offered:** 0

**Number of Students enrolled in Doctorate level programs at this Institution:** 0

**Number of Master Degrees programs Offered:** 0

**Number of Students enrolled in Master level programs at this institution:** 0

**Number of Bachelor Degrees programs Offered:** 0

**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees programs Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 1**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 701**

**Institution's website:** [www.wti-edu.net](http://www.wti-edu.net)

**Performance Fact Sheet:** <http://wti-edu.net/documents/pfs/WTI-School-Performance-Fact-Sheet-2015-2016.pdf>

**2016 Catalog:** <http://wti-edu.net/documents/catalogs/WTI-School-Catalog-2016.pdf>

**Annual Report:** <http://wti-edu.net/documents/annual-reports/wti-2016-annual-report-phlebotomy.pdf>



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**BPPE Annual Report for 2016 – Programs****Tracking Number:** 20171121125529**Report for Year:** 2016**Institution Name:** WAGNER TRAINING INSTITUTE INC.**Institution Code:** 3603331**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE  
INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** CERTIFIED  
PHLEBOTOMY TECH I**Number of Degrees or Diplomas Awarded:** 375**Total Charges for this program (Report whole dollars only):** \$ 1780**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 0**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0**Number of Students Who Began the Program:** 616**Students Available for Graduation:** 616**On-time Graduates:** 385**Completion Rate:** 63

**150% Completion Rate: 63**

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

#### **PLACEMENT**

**Graduates Available for Employment: 285**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: yes**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field: LABORATORY FIELD SERVICES (LFS)**

**Name of Exam: NATIONAL HEALTH CAREER ASSOCIATION (NHA)**

**Number of Graduates Taking State Exam: 291**

**Number Who Passed the State Exam: 274**

**Number Who Failed the State Exam: 17**

**Passage Rate: 94**

**Is this data from the State licensing agency that administered the exam?: yes**

**Name of Agency: NATIONAL HEALTH CAREER ASSOCIATION (NHA)**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:** LABORATORY FIELD SERVICES (LFS)

**Name of State Exam:** NATIONAL HEALTH CAREER ASSOCIATION (NHA)

**Number of Graduates Taking State Exam:** 285

**Number Who Passed the State Exam:** 278

**Number Who Failed the State Exam:** 7

**Passage Rate:** 98

**Is this data from the licensing agency that administered the State exam?:** yes

**Name of Agency:** NATIONAL HEALTH CAREER ASSOCIATION (NHA)

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment:** 285

**Graduates Employed in the Field:** 0

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**